



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Thursday, 18 June 2015

Time: 1.45 pm

Place: LB41 - Loxley House, Station Street, Nottingham, NG2 3NG

Members are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer/Clerk to the Forum: Phil Wye, Constitutional Services **Direct Dial:**
0115 8764637

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES OF THE LAST MEETING
Last meeting held on 23 April 2015 (for confirmation) | 3 - 8 |
| 4 | SCHOOL ORGANISATION UPDATES
Verbal updates by Jonny Kirk, Service Manager, Access to Learning | |
| a | PUPIL GROWTH CONTINGENCY FUND | 9 - 12 |
| b | PUPIL PROJECTIONS AND EXPANSION PROGRAMMES | |
| 5 | ALLOCATION OF ICT FUNDING TO SCHOOL EXPANSION PROJECTS
Report of the Corporate Director for Children and Adults | 13 - 26 |
| 6 | FREE SCHOOL MEALS UPDATE
Report of the Corporate Director for Children and Adults | 27 - 34 |
| 7 | 2014/15 DEDICATED SCHOOLS GRANT - OUTTURN REPORT | 35 - 56 |

8 WORK PROGRAMME

57 - 58

9 MEETING DATES FOR THE 2015-16 ACADEMIC YEAR

To consider meeting on the following Thursdays at 1.45pm:

2015: 24 September, 5 November, 17 December

2016: 21 January, 25 February, 21 April, 21 July

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.